Akron, Oct. 30.14, 1849.

Friend Garrison: ples. I have been for many gross an admitter of your Spirit, and princis feles. I have read your forfers with interests The wars in which you are engaged, is the grand; the foundation whom which you stund immutation your wathward truth. And where is the man, so lost to humanite, (when Paul informed) to he would not love; Idolian so gleat a Milanthropist? I have true sing watched your progress in the Antisturery consequents much interest. I have witnessed your clash, with the Church, and as out clower, has been demolished from her bulwards, my heart his responded a hearty, Amen; and Amen. I have heard the mad-day ary, of Madel; raised against you, and your compered, and paynin my heart bays, Amen. I write this not to flather; but to encourage, wand if possell through your paper, to express my feelings to the world, in respect to our present, and puture prospects. The hove been labouring, Many years and you have often a four feelings longed for sympathy. But the word is now as for advanced, that it is becoming a little more popular, and that is supplied. Many hove taken sides with you of late, who have not bolaness to avour Thus sentiments, in docker hours. I have Noticed this with pleasure Our couse is advanciny; I feel that a new impeters, has been given it, By the testimony of H.C. Whight. I have long felt, that society needed something of the kind. The people of America, have been accus torned to look upon the church, as paragon, of holings. The map of monkind, knew othing of their corruptions; and when they seem attacted, and their corruptions exprosed, it came upon them like claps of thunder; and their senses were well night steened. When they began to look about thron, to see where they were, they said where is truth . and Many, ever ready to dont its existence. Muthinks I see, a world let foods from form shurcheanity, with all their privious notions of theology, on their backs theying them round, from position, to position, untill dispair, is depicted in the wintermane. fast at this time, I see A.B. Whight, in the field, with his cleric cal effectione, and his Goodike, spirit. His experiance in theological training, furblished to the world, in his plain simple stile? will do more, toward christianising the world, that all the theolog inel works extant. I would that measure, be taken, to dispribute them, in every family in our land. I have 3 Bibles in my house, but I would willingly exchange Them all, for the Autorogy raphy, of H. B. Wright. I have dorrowed one and read it. I think, a larger number of them could be sold in this place, if they were here, or would be had, at any reasonable distance from here. It is a great work. I love my family more than I ever dif before, there is so much of love and Kindness in it, that whoever reads, counset help best ful its influence. Be encouraged Friend Gilliam, the course is advancing, and the victory will soon be yours.

I how thus addressed you; because I wish to add my listimony, in forour of so exclint a work. To Porents it will prome and invaluable blefring. It will make children, love or another. May the Author, long live to bless the world. And to you, and all such, as esponse the wouse, of universal Strotherhood, I say, I wish you ofor open, yours for the enslaved. in the second of the second of the second wilself. I have minighed you was a the street of the stowers do de debut "flow on come is a · hear by bridge and later. I for her the many of rucked springly graphed from markether, in you has he and this set is stated free to everyone when I have years upon as brings to the or to in second is an arriver I the form when it will be to the same Sales A Sales